## TOWN OF COLEBROOK COMPOSTING ADVISORY COMMITTEE

## **Town Hall Land Use Office**

Monday, March 10<sup>th</sup>, 2025 4 PM

## **AGENDA**

- 1. Call to Order.
- 2. Approve February 18th minutes.
- 3. Discuss USA Recycling proposal, and other questions identified at last meeting.
- 4. Discuss next steps.
- 5. Establish date for next meeting.

Respectfully submitted,

Brad Bremer First Selectman